

79-88-7314

UNOFFICIAL COPY

0020637542

RELEASE OF MORTGAGE
OR TRUST DEED

(By Corporation)
PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
ATTN: COMMERCIAL LOAN SERVICES/DIANE WATSON
MBD/GFPT1B
P.O. BOX 297
27 W STEPHENSON ST
FREEPORT, IL 61032

4283/0148 18 001 Page 1 of 3
2002-06-07 08:59:43
Cook County Recorder 47.00



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KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REWISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 16, 1990 AND KNOWN AS TRUST NUMBER 11147, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date of the 5TH day of AUGUST 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 91400762 & 91400763 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 24-29-201-031-0000

Address(es) of premises: 11950 SOUTH CENTRAL AVENUE, ALSIP

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst Vice President, and attested by its Asst Vice President, this 29TH day of APRIL, 2002.

ATTEST:

Joanne L Engle
Asst Vice President

BY:

M Hartman
Asst Vice President

BOX 333-CTI

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Property of Cook County Clerk's Office

10-10-11

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst Vice President of said Bank whose name is **FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Asst Vice President they signed and delivered the said instrument of writing as Asst Vice President and as Asst Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29TH day of **APRIL, 2002.**



Diane Watson
Notary Public

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RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

Fifth Third # 11147
11950 S Central
Alex II
60803

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ORDER NO.: 1401 - 007988735
ESCROW NO.: 1410 - 022031305

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STREET ADDRESS: 11950 SOUTH CENTRAL AVENUE
CITY: ALSIP ZIP CODE: 60803
TAX NUMBER: 24-29-201-031-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 1 AND THE EAST 25.00 FEET OF THAT PART OF LOT 2 (LYING NORTH OF THE NORTH LINE OF 120TH STREET) IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1989 AS DOCUMENT 89462578, IN COOK COUNTY, ILLINOIS;

ALSO KNOWN AS:

LOT 1 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1996 AS DOCUMENT 96066693, IN COOK COUNTY, ILLINOIS.

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