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UNOFFICIAL CO: 00206375

2000-03-23 14:25:03

Cook County Recorder

PARAGERIA

25 50

SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL



THE GRANTOR, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1997-1, a National Assoc. created and existing under and by virtue of the laws of the State of California, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of fen and No/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors, of said corporation CONVEYS and SPECIAL WARRANTS unto

ARCHER HOME IMPROVEMENTS, INC.

of 5312 South Archer Chicago, Illinois 60632
the following described Real Estate situated in the County of Cook,
State of Illinois, to wit:

LOT 14 IN BLOCK 7 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5, AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF SAID WEST 80 RODS AS SHOWN ON PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT 10439573 IN COOK COUNTY, ILLINOIS.

Permanent Index Tax No.: 29-10-426-003-0000 Property Address: 15325 Oak Street

Delton, Illinois 60419

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ______ Vice President, and attested by its Assistant Secretary, this _8th__ day of _February _____, 2000.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1997-1 BY COUNTRYWIDE MORTGAGE TRUST 1997-1

(IMPRESS CORPORATE SEAL HERE)

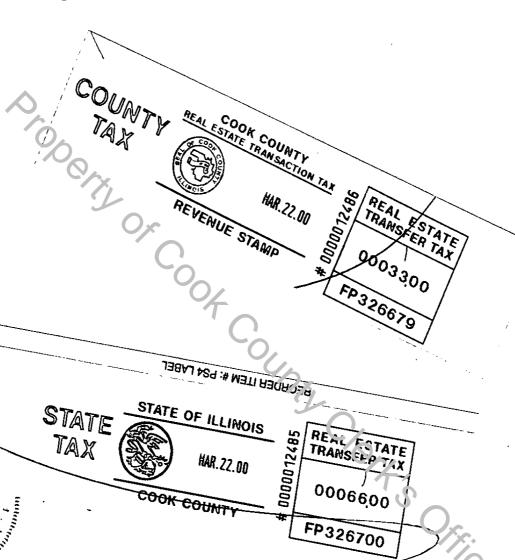
VicePresident

attest: Min

Tittany Skaife

Asst. Secretary

00206375



UNOFFICIAL COPY

002**06375**

Oak Lawn, IL 60453 (708) 636-4884

STATE OF CALIFORNIA, COUNTY OF Y	ENTURA , ss. I, the undersigned,
a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Marc Farfel , personally known to me to be the Vice President of *the BANKERS TRUST COMPANY OF	
known to me to be the Assistant s	Secretary of said corporation, and
personally known to me to be t	the same persons whose names are
subscribed to the foregoing instr	rument, appeared before me this day
in person and severally acknowle	edged that as such Vice President
and Assistant Secretary, they	signed and delivered the said
instruments as Vice President	and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of	
Directors of said removation as	authority, given by the Board of
as the free and voluntary act and	their free and voluntary act, and deed of said corporation, for the
uses and purposes therein set fo	rth + f a
apen and barbonen chereft, par 10	*of Countrywide as Servicer
Given under my hand and official	seal.
this 8th day of February	2000.
	VILLAGE OF DOLTON EG70
	WATER / REAL PROPERTY TRANSFER TAX
(IMPRESS NOTARY	ADDRESS 15325 OAK STREET
SEAL HERE)	ISSUE 3-6-00 EXPIRED 4-6-00
	VP WST/RPT CKUROON I
Commission expires 8/15	() WILLAGE CLERK
Commission expires	2002
(Through Page	
Tamara Long Notaty Pu	blic Ta
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· · · · · · · · · · · · · · · · · · ·	TAMARA LONG
	Commission # 1193511
APPED BECORDING WATE TO.	Notary Public - California 🕏
ALICIA 9. PLONIA	Ventura: County My Comm. Expres Aug 15, 2002
411 W. 474 ST.	
CHICAGO 16 60632	
SEND SUBSEQUENT TAX BILLS TO:	THIS DOCUMENT PREPARED BY:
ARCHER HAME IMPROVEMENTS INCO	NTT 1100 D
ARCHER HOME IMPROVEMENTS INC.	
CHICASO 16 60638.	Attorney at Law 9850 S. Cicero Ave.
70000	2020 D. CICKIO WAR'