

Mail to:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

0020637811

4287/0019 90 001 Page 1 of 3
2002-06-07 09:39:20
Cook County Recorder 25.00

~~When Recorded, Mail To:~~

Chase Manhattan Mortgage Corporation
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn: R. Bond/Document Control Dept.-400
Loan # 14573158-450



02-3271

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1155094777

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at who resides at 343 Thornily Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE
111 WALL ST., 5th FL., ZONE 2
NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JOANNE GAINES UNMARRIED

Trustee:

Payable to: FIRST FRANKLIN FINANCIAL CORPORATION

Bearing date of: MARCH 23, 2001 Amount Secured: \$ 59,900.00

Recorded , 04-03-01 Book 1270 Page 0171 #0010264246

Lot SEE ATTACHED LEGAL, Block/Parcel ID# 32-25-108-008, County of COOK, State of ILLINOIS

Property Address: 1820 217TH PLACE, SAUK VILLIAGE, IL 60411

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

Box
254

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF the Assignor herein has duly executed this assignment this 13th day of JULY 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

By: *Sonia Hernandez*
SONIA HERNANDEZ, ASSISTANT TREASURER

ATTEST:

By: *Darnell Moore*
DARNELL MOORE, ASSISTANT TREASURER



STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, BARBARA EDDOWES a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SONIA HERNANDEZ, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, who resides at who resides at 4915 Independence Pkway, Tampa FL 33634, and DARNELL MOORE, known to me to be the ASSISTANT TREASURER of said corporation, who resides at who resides at 4915 Independence Pkway, Tampa FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of JULY 2001.

Barbara Eddowes
Notary Public State of Florida at Large.



THIS DOCUMENT PREPARED BY:
Sonia Hernandez-(813) 881-2695
Chase Manhattan Mortgage Corporation
4915 Independence Pkway
Tampa FL 33634

UNOFFICIAL COPY

LOT 9 IN BLOCK 22 IN SOUTHDALE SUBDIVISION UNIT NUMBER II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT 17331660, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1820 EAST 217TH PLACE, SAUK VILLAGE, ILLINOIS 60411.

Permanent Tax No.: 32-25-108-008

Property of Cook County Clerk's Office