UNOFFICIAL COMPOSITION OF Page 1 of

2002-06-07 09:46:32

Cook County Recorder

23,00

LOAN #12842867 S&K File No.: 02-3060D

ASSIGNMENT OF REAL ESTATE MORTGAGE



For value received, HOMESIDE LENDING, INC. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by FATIMAH JACKSON to HOMESIDE LENDING, INC., dated December 19, 2001, and recorded on February 22, 2002, State of Illinois, as Document No. 0020209832, conveying:

LOT 1 IN RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 16 IN RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE (EXCEPT THE 141 FEET OF BLOCKS 9 TO 16) IN FIRST ADJITION TO WEST PULLMAN BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 815 WEST 122ND STREET, CHICAGO, ILLINOIS 60628

Permanent Index No.: 25-29-218-004

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on has caused this instrument to be executed by Kelly J. Rigg!e, its Vice President and attested by Beilinga Infeadging, and its Corporate Seal to be hereunto affixed.

SEAL 1986 Conto

stde Aending, inc.

Attest:_

Kelly J. Riggle, Vice President

Belinda Threadgill Asst. Secretary

Box 7

UNOFFICIAL COPY 37823

STATE OF Florida)
county of Duval) }
Notary Public in and for the County and State aforesaid, DO HEREBY Kelly J. Riggle , the Vice President respectively of	
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary ast for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of	
Witness my hand and	notarial seal onday of
KRISTA VERTNER MY COMMISSION & CC 991056 EXPIRES: Jan 1, 2005 1-800-3-NOTARY FL Notary Service & Bonding, Inc.	Notary Public in and for said State My commission expires or
This instrument was prepared by:	Common address of property: 815 West 122nd Street
Mail to: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 600 (847) 498-9990 (847) 291-3434 FAX	Chicago, Il 60628