

UNOFFICIAL COPY

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2002-06-07 08:37:46

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0020637902

When recorded return to:
Union Federal Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804
This form was prepared by: Jon Sutton
7500 W. Jefferson Boulevard
Fort Wayne, IN 46804

Pool# 611508
Inv# 1984127965

, tel. no.: (800) 467-7096

ASSIGNMENT OF MORTGAGE 1945530

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804

does hereby grant, sell, assign, transfer and convey, unto the

Chase ~~Mortgage~~ *Investment Company*
a corporation organized and existing under the laws of the State of New Jersey
whose address is 343 Thornall Street, Edison, NJ 08837
a certain Mortgage dated August 7th, 2001
Leonard John Dabler, Jr.

(herein "Assignee"),

, made and executed by

to and in favor of Union Federal Bank of Indianapolis upon the following described
property situated in Cook County, State of Illinois:
LOT ONE IN MYERS SUBDIVISION OF LOT 8 IN BLOCK 5 IN DOULGAS MANOR, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41,
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLEMERDAIN IN COOK COUNTY, ILLINOIS.

Parcel ID#: 0930404013

Property Address: 2153 Sprucewood, Des Plaines, IL 60018

such Mortgage having been given to secure payment of One Hundred Ninety Four Thousand Dollars and
Zero Cents (\$ 194,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0010809874) of the Land Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

1546977

Initials: _____



Handwritten initials/signature

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1945530

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 3rd, 2001

Diane McClain

Witness Diane McClain

Union Federal Bank of Indianapolis
(Assignor)

Mandy Young

Witness Mandy Young

By:

Jon Sutton

(Signature)

Jon Sutton, Vice President

Attest

Dan Black

Seal:

Commonwealth/State of Indiana
County of Huntington

The foregoing instrument was acknowledged before me this 3rd day of October, 2001
by Jon Sutton, Vice President

, of Union Federal Bank of Indianapolis
, a Federal Savings Bank
corporation, on behalf of the said corporation.



Nancy Glover
Notary Public, Nancy Glover
A resident of Huntington county
My commission expires: 12/21/2006

VMP-995(IL) (9608).01

VMP-1161B (9509).01

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