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4291/0009 52 001 Page 1 of 2002-06-07 08:38:41

Cook County Recorder

23.50

When recorded return to:
Union Federal Bank of indianapolis
Attn: Post Prod/Loan Nellvery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804
This form was prepared by: Jodi Linder

Pool# 608319 Inv# 1984123997

----address:

, tel. no.: (800) 467-7096

7500 W. Jefferson Boulevard

Fort Wayne, IN 46804

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto the Chase Mortgage Company a corporation organized and existing under the laws of the State of New Jersey (herein"Assignee"), whose address is 343 Thornall Street, Edison, NJ 0803 a certain Mortgage dated July 26th, 2001 , made and executed by James McCarthy , and Megan McCarthy

Union Federal Bank of Indianapolis to and in favor of upon the following described property situated in Cook County, State of Illinois: LOT 10 IN BLOCK 4 IN FAIRLAWN, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT RECORDED JUNE 29, 1955 IN RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 16285188, IN COOK COUNTY, ILLINOIS APN# 15-20-311-039

Parcel ID#: 152031103900000

Property Address: 1942 Mandel Ave, Westchester, IL 60154

such Mortgage having been given to secure payment of One Hundred Fifty Three Thousand Six Hundred

Dollars and Zero Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 6858

, at page DOILO

(or as No.

0010728823) of the Land

Cook Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



153,600.00

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 5th, 2001

Union Fede

Witness And

Witness Diane McClain

Tiffany Ehle Seal:

> Commonwealth/State of County of Whitley

Indiana

The foregoing instrument was acknowledgel before me this 5th day of September, 2001 Jodi Linder, Assistant Vice President by

orion Federal Bank of Indianapolis

, a a Federal Savings Bank corporation, on behalf of the said corporation.

(Signature) Linder, Assistant Vice President

cary Public, Parrici resident of Whitley commission expires: Μ. resident county 08/27/08

995(IL) (9608).01

1161B (9509).01

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