UNOFFICIAL

0020438237 . 41 001 Page 1 of 3 2002-06-07 10:13:47

Cook County Recorder

25.50



X			
Release of Deed Fu	II Parti	al	
Know all Men by these presents, that	BANK ONE NA		Bank") in
consideration of one dollar, and othe whereof is hereby acknowledged, do ERNEST POWELL AND JESSIE PC	es hereby release,	e considerations, convey and quit o	the receipt claim unto
			s/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 12/06/00 as Document Number	l in, through or by a	a certain Mortgage	e dated NA recorded/
registered in the Recorder's/Registra the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	rs Office of COOK		County, in
		2	

LA GRANGE

PIN 18-04-229-0012

Property Address: 133 WASHINGTON AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Cricot ii AttiAL - ii checkeu, the following apply		CHECK IF PARTIAL CIPCHECKED, the following apply CP20638237 Fage 2 of	3
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as _	05/15/02	
BANK ONE NA	\wedge	~
By Josep Ranley	Attest: Cassia	Sturin
JESSICA RAMEY ✓	CĂSSIE ŠKIRVIN	
Its: Mortgage Officer	Its: Authorized Officer	

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and oclivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL **ERIC WINKE** NOTARY PUBLIC – KENT**UCKY** STATE-AT-LARGE My Comm. Expires Nov. 22, 2003

This instrument was prepared by: CASSIE SKIRVIN

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After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOTS 34 AND 35 IN BLOCK 13 IN IRA BROWN'S ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 4 AFORESAID; THENCE WEST 1416 FT; THENCE NORTH 14 DEGREES, 25 MINUTES WEST 1630.5 FT TO THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY HAILWAY COMPANY; THENCE NORTH 75 DEGREES, EAST ALONG SAID RIGHT OF WAY, 1887 FT TO THE EAST LINE OF SAID SECTION; THENCE SOUTH 2073.4 Real Process.

The Real Property or its address is commonly known as 13.3 WASHINGTON AVE, LA GRANGE, IL 60525.

The Real Property tax identification number is 18-04-229-012.

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