

UNOFFICIAL COPY 0020638838

428 / D194 25 001 Page 1 of 2  
2002-06-07 13:37:30  
Cook County Recorder 23.50

Prepared By:

101 MEADOWVIEW CENTER  
KANKAKEE, ILLINOIS 60901

MAIL TO

and When Recorded Mail To

FIRST AMERICAN BANK  
101 MEADOWVIEW CENTER  
KANKAKEE  
ILLINOIS 60901



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7173897

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, SA  
1301 HUDSON LANE, MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 2002 executed by

DARREN MUNGERSON, HUSBAND, MARRIED TO MICHELLE MUNGERSON AND  
MICHELLE MUNGERSON, WIFE, MARRIED TO DARREN MUNGERSON

to FIRST AMERICAN BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE BANK LANE  
BUFFALO GROVE, ILLINOIS 60089  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

FIRST AMERICAN TITLE order # W 22430  
4/11/1

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4046 NORTH CLARK STREET UNIT B, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST AMERICAN BANK

On MAY 20, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Jim Breeze  
known to me to be the Mortgage Loan Officer  
and Liz Darby

known to me to be Asst. Vice President  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary A Raupp LAKE County, IL

My Commission Expires 09/30/03

By: Jim Breeze  
Its: Mortgage Loan Officer

By: Liz Darby  
Its: Asst. Vice President

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

14-17-315-016  
FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NO. 08128213.  
1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS  
PARCEL 2: EASEMENT FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL  
BEGINNING.  
DEGREES, 59 MINUTES, 49 SECONDS, WEST 18.81 FEET TO THE POINT OF  
DEGREES, 00 MINUTES, 11 SECONDS, EAST 20.32 FEET; THENCE SOUTH 89  
DEGREES, 29 MINUTES, 47 SECONDS, EAST 11.97 FEET; THENCE SOUTH 00  
86 DEGREES, 28 MINUTES, 57 SECONDS, WEST 0.37 FEET; THENCE SOUTH 23  
SOUTH 22 DEGREES 42 MINUTES, 33 SECONDS, EAST 7.51 FEET; THENCE SOUTH  
THENCE NORTH 66 DEGREES, 31 MINUTES, 57 SECONDS EAST 17.67 FEET; THENCE  
FEET, THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.86 FEET;  
BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.45  
89 DEGREES, 59 MINUTES, 49 SECONDS WEST 63.56 FEET TO THE POINT OF  
ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.27 FEET; THENCE SOUTH  
DESCRIBED TRACT, THE SOUTH 23 DEGREES, 18 MINUTES, 48 SECONDS EAST  
POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE  
DOCUMENT NO. 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET, SAID  
COMMENCING AT THE SOUTHERLY LINE OF THE 16 FOOT ALLEY AS DESCRIBED PER  
THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:  
PARCEL 1: (KNOWN AS UNIT 4048B)  
NO. 21719002), ALI. IN COOK COUNTY, ILLINOIS.  
DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOV. 22, 1971 AS DOCUMENT  
SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE (EXCEPT THAT PART OF THE LAND  
LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE  
LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A  
NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH  
FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING  
OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY  
THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP

## RIDER - LEGAL DESCRIPTION

7173897

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