UNOFFICIAL C 3720639253

2002-06-07 08:54:01

Cook County Recorder

47.50

SPECIAL WARRANTY DEED

(Corporation to Individual) (Illinois)



made this AGREEMENT, **THIS** ___, 2002, between HOUSEHOLD FINANCE CORPORATION III , a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of Illinois, party of the first part, and MIROSI-AW WYSZYNSKI (Name and Address of Grantee) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of

Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVLY unto the party

FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and

of the second part, and to

described as follows, to wit:

LOT 36 IN BLOCK 2 IN COBE AND MCKINNON'S 67^{1H} STREET AND WESTERN AVENUE
SUBDIVISION OF THE SOUTHEAST '4 OF THE NORTHEAST '4 OF SECTION 24,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

heirs and assigns,

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, ents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND

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1st AMERICAN TITLE order #C4a9a8

UNOFFICIAL COPY

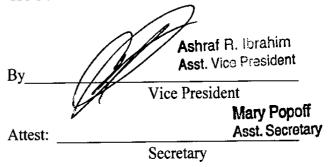
DEFEND as to matters of title.

Permanent Real Estate Numbers: 19-24-222-005

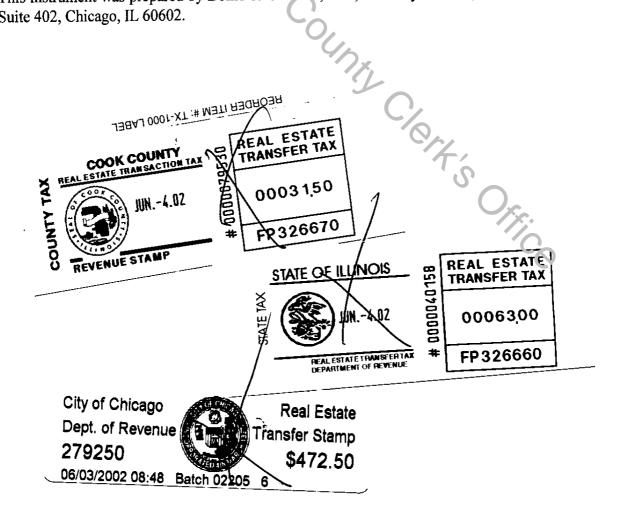
Address of the Real Estate: 6513 S. CAMPBELL AVE., CHICAGO, IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and Secretary, the day and year first above written. attested by its

HOUSEHOLD FINANCE CORPORATION III



Droporty Or CC This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 123 W. Madison St. Suite 402, Chicago, IL 60602.



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MAIL TO: 7	SEND SUBSEQUENT TAX BILLS TO:
John A. Kanton	Charter of jenty
Act of MISH	o ally
60004-2152	
STATE OF CALIFORNIA) ss.	
COUNTY OF LOS ANGELES)	
	I, Crealia M. ESTEVEZ, a
Notary Public in and for the said County, Ashraf in anim	in the State aforesaid, DO HEREBY CERTIFY that ersonally known to me to be the Vice President of
HOUSE WALL POINT CF CORPORATIO	on III a Dellume corporation, and hally known to me to be the Dest.
Secretary of said corporation, and personally	known to me to be the same persons whose names are
subscribed to the foregoing instrument, ap	peared before me this day in person, and severally
acknowledged that as such Vice Fresident	and Secretary, they signed and corporate seal of said corporation to be affixed thereto,
nursuant to authority, given by the Board of J	Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and dee set forth.	d of said corporation, for the uses and purposes therein
Given under my hand and official se	al, this 10th day of May, 2002.
·	Ceālia m. Poters
	Notary Public
7/2:120	Commission
Expires (S) (O)	Commission
Company of Marine and the second	(C)