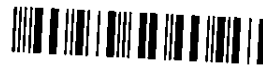


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2002-07-05 09:04:15
Cook County Recorder 25.50

AMIC LOAN NO.: 0001037507
TAX ID NO:
07-35-311-120



0020740097

PROPERTY ADDRESS:
480 E WOODFIELD TRAIL
ROSELLE IL 60172

R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT STANDARD FEDERAL BANK

A FEDERAL SAVINGS BANK EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY NANCY A. BOZZI, SINGLE NEVER MARRIED

TO LASALLE BANK, F.S.B. BEARING DATE OF MAY 26, 1999 RECORDED IN BOOK N/A, PAGE N/A, ON JUNE 2, 1999 DOCUMENT 99526433 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 107,300.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

**SEE ATTACHED FOR LEGAL DESCRIPTION

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JUNE 18, 2002

STANDARD FEDERAL BANK



STATE OF FLORIDA
COUNTY OF DUVAL

BY: *Latonya D. Alexander*
LATONYA D. ALEXANDER, A.V.P.

Handwritten initials/signature

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LATONYA D. ALEXANDER WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JUNE 18, 2002



NOTARY PUBLIC



Lenora James
MY COMMISSION # CC899774 EXPIRES
February 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC

THIS INSTRUMENT WAS PREPARED BY: Cestau Childs-Clark
PLEASE RECORD AND RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM039

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 3 IN BLOCK 28 IN THE TRAILS UNIT 2 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21870672 AND CERTIFICATE OF CORRECTION RECORDED MARCH 22, 1973 AS DOCUMENT NO. 22259840, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NUMBER 21992274 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

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