DOMPANFICIAL CO 0320740202

2002-07-05 09:22:40

Cook County Recorder

23.00



FULL RELEASE DEED

LOAN NO.: 7186935 (9J)

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECE PT \/HEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE,

RELEASE CONVEY AND QUIT CLAIM UNTO:

GILDARDO CONTRERAS & BATRIZ CONTRERAS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 9, 1993 RECORDED ON OCTOBER 15, 1993 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #93828113 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILIGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANY, F.S.B.SUCECCOR BY MERGER TO ST. PAULD FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SANK. HAS CAUSED THESE PRESENTS TO BE-SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SFAL TO BE HERETO AFFIXED, ON THIS 7TH DAY CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY OF DECEMBER, 2001.

ANGEKLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTURED SAVINGS BANK FKA ST PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO BY: DETSY SEVERHART

AUTHORIZED SIGNER

ON THIS 7TH DAY OF DECEMBER, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MA

SCARLETT P JOHNSON, NOTARY PUBLIC **COMMISSION EXPIRES: 1/31/2004**

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 **RICHMOND, VIRGINIA 23294**





UNOFFICIAL COPY

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Exhibit A

H-43473

LOT 20 IN BLOCK 11 IN GRAND AVENUE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT-OF-WAY) ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE, AS DOCUMENT NUMBER 41516, IN COOK COUNTY, ILLINOIS. C/K/A, 2202 NORTH MOODY AVENUE, CHICAGO, ILLINOIS 60659.

RTH OF COOK COUNTY Clark's Office