

UNOFFICIAL COPY

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4000/0001 51 001 Page 1 of 2

2002-07-05 10:14:00

Cook County Recorder

23.50



0020740642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001583093893

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Higinio Vazquez And Elvira Vazquez, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 1998, and recorded on May 11, 1998, in Document 98387211 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13224310210000: LOT 5 IN THE SUBDIVISION OF LOTS 2 TO 7 INCLUSIVE, IN BLOCK 7 IN BOLDENWECK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 10 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING SOUTH OF MILWAUKEE AVENUE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4215 WEST SCHOOL STREET, CHICAGO, IL, 60614-0000

Witness my hand and seal May, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree

Donna Acree
Vice President

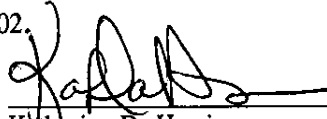


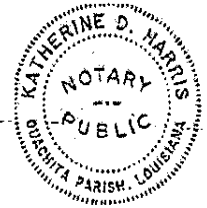
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 29, 2002.


Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Anchell Johnson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583093893
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241667622075

Property of Cook County Clerk's Office