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2002-07-05 10:17:24

Cook County Recorder

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**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OleTHE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **OF** TRUST FILED.

Loan No. 0000000055801227611

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISM, RELEASE, CONVEY, and QUIT CLAIM unto Anthony W. Gudauskas And Marie T. Gudauskas, Hustand And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 21, 1995, and recorder on September 18, 1995, in Document 95-623662 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 27093020310000 LOT 1 IN ORLAND HILLS GARDENS UNIT 7, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, KANGEI2, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1968 AS DOCUMENT 20410556, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperioning.

Address(es) of premises: 14725 HOLLY CT, ORLAND PARK, IL, 60462-0000

Witness my hand and seal May, 29, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Donna Acree

Vice President

SEAL 1972

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 29, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000005801227611

County of: Cook Investor No: 563 Investor Category:

Prepared by: Treveece Wadley Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

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