

UNOFFICIAL COPY

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2002-07-05 10:20:03

Cook County Recorder

23.50



0020740652

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000103206636

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brain W. Carey And Kathleen A. Carey, His wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 2000, and recorded on September 7, 2000, in Document 00691385 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 24013110620000 LOTS 165, 166 AND 167 IN FRANK DE LUGACH'S BEVERLY PARK SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH 1/4 OF THE SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK, Sent on March 19, 2002

Address(es) of premises: 9240 S RICHMOND AV. EVERGREEN PARK, IL, 60805-0000

Witness my hand and seal May, 24, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK

Lakesha Brooks
Vice President



5-y
P-2
S-1
N-y
88

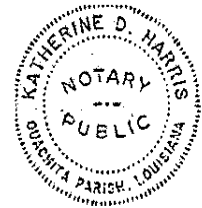
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 24, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tasha L Collins
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933906636
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241675109594

Property of Cook County Clerk's Office