## JNOFFICIAL COPY

PREPARED BY: DANIEL T. ROCHE AMONT NO

0020740673

4908/0032 51 001 Page 1 of 2002-07-05 11:21:11

Cook County Recorder

25,50



WHEN RECORDED, MAIL AND RETURN TO: HOUSEHOLD MORTGAGE SERVICES **577 LAMONT ROAD** ELMHURST, IL 60126

485297

ASSIGNMENT

STATE OF

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF

That the undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of One Hundred Five Thousand Four Hundred and no/100ths dollars (\$ 105400 November 7, 2001

executed by ERIC HANNAH

payable to the order of HOME LOAN CORPORATION dba EXPANDED MORTGAGE CREDIT said Note being secured by the Vendor's Lien retainned in Deed of even date therewith, an additionally secured by a Deed of Trust of even date therewith, against the following described real property, to wit: FecaPPEN 11-30-2001, INSTRUMENT # 0011124206 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF PIN: 30-17-105-057-0000, PROPERTY ADDRESS: 434 15574 57., CALLMET CITY, IL 60409 for good and valuble consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by flese presents TRANSFERS, ASSIGNS, \* SEE ATTACHED ADDENDUM GRANTS and CONVEYS unto\_

, the above-described Note, logether with all liens and any superior title held by the undersigned securing the payment thereof.

**EXECUTED** on

11-16-01

HOME LOAN CORPORATION deal EXPANDED MORTGAGE CREDIT

By: Shown Bangon

Typed Name: SHAWN BANGOR

Title: CLOSING MANAGER

STATE OF OHIO, COUNTY OF FRANKLIN, ss:

This instrument was acknowledged before me on the 16 day of NoV by Shawn Bangor, Closing Manager of HOME LOAN CORPORATION dba EXPANDED MORTGAGE CREDIT, on behalf of said entity:

My Comm Exps 2-1-04

## $*_{\text{ADDENDUM}}$

Mortgage Electronic Registration Systems, Inc., it successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 485-2976-6

County Clert's Office

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4852976

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 31,AND THE WEST 1/2 OF LOT 32 IN BLOCK 88 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1695 FEET OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS

Property of Coot County Clert's Office