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2002-07-05 11:46:23

Cook County Recorder

23.50

Recording Requested by / Return To: PATRICK L WHEALY 8201 Lake Street, RIVER FOREST, IL 60305 7449238 90350



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt-does hereby-release and discharge the mortgage.

Original Mortgagee! MORTGAGE (RSS-LTD

Original Mortgagor: PATRICK L WHEALY, MARTHA CLINKE WHEALY Recorded in Cook County, Illinois, on 12/07 98 as Instrument # 08106144

Tax ID: 15112100210000

Date of mortgage: 11/24/98 Amount of mortgage: \$93050.00 Address: 8201 Lake St River Forest, Il 60305

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/03/2002

Wells Fargo Home Wortgage, Inc

FKA Norwest Mertgage Inc

Vice President 10 7.6 %

THE YOURS HER FORCE OF

State of California

County of Santa Clara

On 06/03/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)856-5868

LN# 7449238 P.I.F.: 12/04/01

FINAL RECON.IL 90350 120.00 2 06/03/02 13:43:34 12-031/IL Cook 9183:60/39 again.

Actest: Yarn Lectada

KIM GORMAN

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MAN MAST DS BIRT OF THE WAST BIO PART OF A TRACE BUSCULED AN DRING THAN PART OF THE NORTHEFOR 1, 1 OF SECTION 11, TOWNERTO BY MODIE. RANGE 13, MAST OF THE THIRD PRINCIPAL MERIFIAN, DESCRIBED AS POLICHE: HIGHNEITEG AT POINTM OF THE POTTY SIM OF TAKE FIREST The state of the s N. JAON NOW THE

Jehn Of Coot County Clerks

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Loan Number: 7449238 Stco Code: 12-031

THE EAST 25 FEET OF THE WEST 270 FEET OF A TRACT DESCRIBED AS BEING THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT POINTY ON THE SOUTH LINE OF LAKE STREET 40 FEET SOUTH OF CENTER LINE AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 THENCE EAST ALONG THE SOUTH LINE OF LAKE STREET 697.92 FEET TO THE WEST LINE OF EDGEWOOD AVENUE SAID POINT BEING 804.08 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG THE WEST LINE OF EDGEWOOD AVENUE 247.45 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILROAD BEING 70 FEET NORTHEASTERLY OF ORIGINAL CEMPER LINE-THENCE NORTHWESTERLY-ALONG SAID RIGHT OF WAY LINE 708.89 FIFT MORE OR LESS TO AN INTERSECTION WITH A LINE PARALLEL WITH AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE ALONG SAID PARALLEL LINE 122.25 FEET OF POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Conto

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