



Recording Requested by / Return To:
REISA A WADE
3515 East Bell Rd, PHOENIX, AZ 85032
90350 6179601

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC
Original Mortgagor: REISA A WADE
Recorded in Cook County, Illinois, on 03/31/97 as Instrument # 97218376
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/12/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

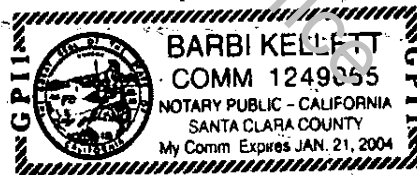
By: *[Signature of Paula Ward]* *[Signature of Tara Estrada]*

Paula Ward
Vice President

Attest: Tara Estrada
Assistant Secretary

State of California
County of Santa Clara
On 04/12/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6179601 P.I.F.: 03/20/02

FINAL RECON IL 90350 120.00 2 04/12/02 02:47:40 12-031-IL-Cook-1047:104 17

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80078 8000

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M 1/18
K.B.

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6179601 (12-031 IL Cook)

Tax ID: 25321110490000

Date of mortgage: 03/27/97 Amount of mortgage: \$70808.00 Address: 12719 South Throop Street Calumet Park, IL 60643

THE SOUTH 1/2 OF LOT 5 AND THE NORTH 1/2 OF LOT 6 IN ASSESSOR'S SUBDIVISION OF GOOD ACRES, A SUBDIVISION OF THAT PART OF THE NORTH 10 ACRES OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4, NORTH INDIAN BOUNDARY LINE OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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