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Warranty Deed JOINT TENANCY Statutory (ILLINOIS) (Individual to Individual) 0020740948

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Cook County Recorder



Above Space for Recorder's Use Only

THE GRANTOR (S) Nancy E. Plummer, a single person

of the City of Chicago, County of Cook, State of Il for and in consideration of (\$10.00) TEN DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to

Sevim S. Gunduz and Zeynep Gunduz, 2800 N. Lakeshore Drive, Chicago, Il 60610

not In Tenancy in Common, but in JOINT TFN/NCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit.

UNIT E-39 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARGE POR SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS. DESCRIBED AS FOLLOWS:

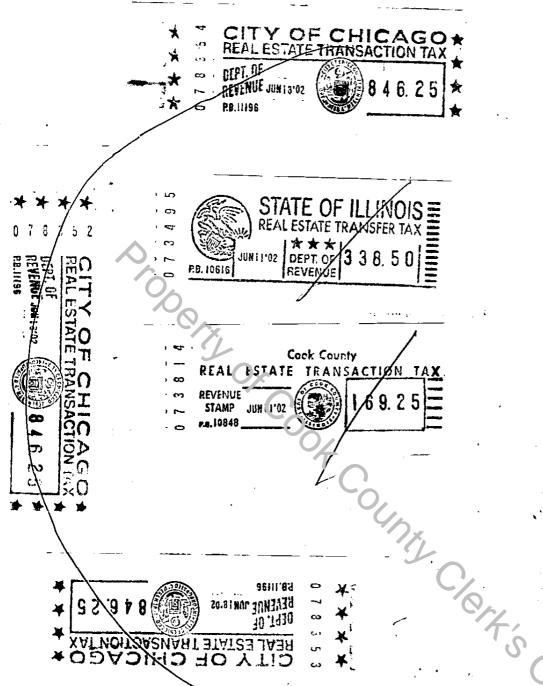
BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION, THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET, THENCE SOUTH 60 OF GREES 01 MINUTES 19 SECONDS WEST 124.0 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG SAID EAST LINE 68.00 FEET THEREON TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95150205, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96318235, AS AMENDED BY THE CORRECTION TO THE DECLARATION RECORDED IN THE RECORDER'S



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OFFICE ON MAY 21, 1996 AS DOCUMENT NUMBER 96355673 AND AMENDED BY THIS FIRST AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 25, 1996 AS DOCUMENT NUMBER 9685524 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 25 1994 AS DOCUMENT NUMBER 04080035.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not in Tenancy in Common but in JOINT

TENANCY forever. Permanent Index Number (PHN): 17-22-110-027-1004 Address(es) of Real Estate: 1435 S. Prairie Avenue Unit K, Chicago, IL 60605 Date Of 24th day of April *2*0002 (SEAL) **PLEASE** PRINT OR TYPE NAME(S) (SEAL) (SEAL **BELOW** SIGNATURE(S) ___ss, I, the undersigned, a Notary Public In and for said COOK State of Illinois, County of ___ County, in the State aforesaid, DO HEREBY CETTIFY that Nancy E. Plummer personally known to me to be the same person(s) whose name(s) subscribed to the OFFICIAL Spragoing instrument, appeared before me this day in person, and acknowledged IE E S GREEN sealed and delivered the said instrument as her free and MOTARY PUBLIC, STATE OF HEROES, for the uses and purposes therein set forth, including the release and right of homestead. Given under my hand and official seal this 24th day of Commission expires <u>U</u> **NOTARY PUBLIC** This instrument was prepared by: Ranald A. Babbitt, Attorneys at Law, 155 N. Michigan Avenue, Suite 500, Chicago, Illinois 60601 SEND SUBSEQUENT TAX BILLS TO: MAIL TO: Sevim S. Gunduz and Zeynep Gunduz 1435 S. Prairie Avenue Unit K. 2800 N. Luke Shore Prive Chicago, IL 60605 UNIE 280C Chicago IL 60657 Recorder's Office Box No.

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