



0020741054

**Full Satisfaction  
And Release of Mortgage**

\*\*PARTIAL RELEASE\*\*

BEN FRANKLIN BANK OF ILLINOIS  
a corporation existing under the laws of the

STATE OF ILLINOIS

Loan No. 10-71-128

*2 Jw*

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN H. SECARAS AND MARY J. SECARAS, AS JOINT TENANTS, AS TO AN UNDIVIDED HALF INTEREST AND HELEN S. TOMPARY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 29TH DAY OF APRIL, 1992, AND KNOWN AS THE HELEN S. TOMPARY\* of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18TH day of JULY, A.D. 20 01, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0010661702, and a certain Assignment

of Rents dated the 18TH day of JULY, 2001, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 0010661703, to

the premises therein described, as follows, to-wit:

\*LIVING TRUST, AN UNDIVIDED ONE-QUARTER INTEREST AND JOHN G. TOMPARY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 29TH DAY OF APRIL, 1992, AND KNOWN AS THE JOHN G. TOMPARY LIVING TRUST, AN UNDIVIDED ONE-QUARTER INTEREST

LEGAL DESCRIPTION: (SEE LEGAL DESCRIPTION ON BACKSIDE)

PERMANENT TAX NUMBER: 11-30-104-021 (AFFECTS SUBJECT PROPERTY AND OTHER PROPERTY)

PROPERTY ADDRESS: 711 AUSTIN STREET, UNIT 303, EVANSTON, ILLINOIS 60202

situated in the CITY of EVANSTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

*1911449  
BOX 343*

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this

21ST day of MAY A.D., 2002

ATTEST:

*Bernadine Dziejczak*  
BERNADINE DZIEDZIC Secretary

*Karen Cericola*  
By KAREN CERICOLA SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA personally known to me to be the SENIOR VICE President of BEN FRANKLIN BANK OF ILLINOIS

a corporation, and BERNADINE DZIEDZIC personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of MAY, A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY:

KAREN CERICOLA  
14 NORTH DRYDEN  
ARLINGTON HEIGHTS, IL 60004



*Ida Izrael*  
Notary Public

\*\*PARTIAL RELEASE\*\*

LEGAL DESCRIPTION: PARCEL 1

UNIT 303 IN THE AUSTIN GARDEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 16 (EXCEPT THE SOUTH 17 FEET THEREOF TAKEN FOR WIDENING OF AUSTIN STREET) IN BLOCK 6 IN MERRILL LADD'S ADDITION TO EVANSTON, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020474871; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.  
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0020474871, ALL IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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