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2002-07-05 11:34:15

Cook County Recorder 23.00



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[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

in and to that certain Real Estate Mortgage dated **Joseph A. Licari, Single Never Married**

all the rights, title and interest of undersigned **June 19, 2002**, executed by

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060

20741082

a corporation
and whose principal place

and recorded in Liber
State of

page(s)
ILLINOIS

COOK

County Records.

described hereinafter as follows:

LOT 5 IN CARRIAGEWAY OF PALATINE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-18-300-008-0000

125 N Wilke Road
PALATINE, ILLINOIS 60074

Investor Loan Number: 6076003

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

To Order Call: 1-800-530-9393 Fax 616-791-1131

GREATLAND ■

BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Helen Bulicek
By: **Helen Bulicek**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

On **June 19, 2002**

before me, the undersigned, a Notary Public in and for

said County and State, personally appeared **Helen Bulicek**

20741083

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann

Notary Public:

My Commission expires: **1-20-04**

PREPARED BY: **Brenda Hoffmann**

AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060**



Investor Loan Number: 6076003