



Executive Land Title
7700 N. Milwaukee
Niles, IL 60714

UNOFFICIAL COPY

0020741193
4892/0102 27 001 Page 1 of 2
2002-07-05 10:58:07
Cook County Recorder 23.50

RELEASE OF MORTGAGE



ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the revolving credit second mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM CLAIM, CLAIM DANIEL T. FINLEY and TERRY L. FINLEY, 6569 N. Onarga, Chicago, their heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated February 11, 2000, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.00137904 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

②
①

THE SOUTHEASTERLY ½ OF LOT 51 IN MUNDAY'S ADDITION TO CHICAGO, OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2,3,4,5 AND 6 IN THE SUBDIVISION IN THAT PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26 IN EDISON PARK IN THE TOWN OF MAINE, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges attached thereto.

EL 2202872

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NOTARY PUBLIC
OMAR DIAZ
MY COMMISSION EXPIRES 9-17-2005

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Permanent Real Estate Index Number: 09-36-414-040 VOL. 0407
Address of premises: 6569 N. Onarga, Chicago, IL 60631
In witness whereof our hands and seals, this 14th day of February, 2002.

NORTHWEST COMMUNITY CREDIT UNION by:

Nick J. Bavaro President

Candice K. Borkowicz Assistant Secretary

This instrument was prepared by Candice K. Borkowicz
Niles, IL 60714

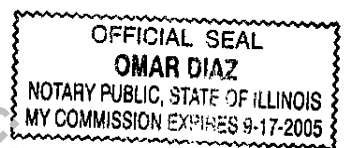
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of February 2002.

[Signature]
NOTARY PUBLIC

Commission expires 9-17-2005



RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO