

RELEASE OF  
SECOND MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THIS MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTHERN ILLINOIS ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH, an Illinois not-for-profit corporation, of 8765 W. Higgins Road, Suite 650, Chicago, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of Thirty Thousand and No/100 Dollars (\$30,000.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALDINE JOHNSON BLACK, a widow who has not since remarried, of 2728 W. 84th Place, Chicago, Illinois 60652 her heirs, executors or administrators and/or assigns, all the right, title, interest, claim or demand whatsoever the trust may have acquired in, through or by a certain Second Mortgage, bearing the date of August 31, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois on November 6, 2000, as document No. 00872877, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 1 FOOT OF LOT 40, LOT 41 AND LOT 42 (EXCEPT THE EAST 36 FEET THEREOF) IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT No. 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 19-36-407-054-0000

FOR RECORDER'S INDEX PURPOSES, INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE: 2728 W. 84th Place, Chicago, Illinois 60652

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A

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Mortgagee has caused this Release Deed to be executed this

20th Day of June, 20 02

**THE NORTHERN ILLINOIS ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH, an Illinois not-for-profit corporation, Mortgagee**

By: [Signature]  
The Honorable Bishop C. Joseph Sprague, President or  
Rev. Dr. Gessel Berry, Jr., Vice President

Attest: [Signature]  
Harriet McCabe, Secretary or  
Lonnie Chafin, Assistant Secretary

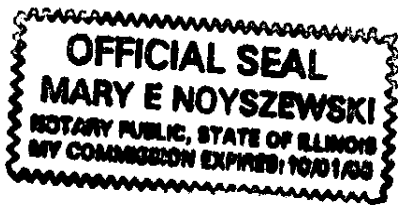
STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Rev. Dr. Gessel Berry, and Mr. Lonnie Chafin of THE NORTHERN ILLINOIS ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH, an Illinois not-for-profit corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and that the corporate seal of said Company [if any] was affixed to said instrument as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of June, 20 02.

[Signature]  
Notary Public

My commission expires 10/01/03



**THIS INSTRUMENT PREPARED BY AND RETURN RECORDED RELEASE DEED TO:**

Rodney W. Osborne, Esq.  
EKROTH & OSBORNE, LTD.  
15 Salt Creek Lane, Suite 122  
Hinsdale, Illinois 60521

0020741350

Property of Cook County Clerk's Office