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0020741395

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2002-07-05 11:32:49  
Cook County Recorder 23.50



0020741395

Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE

This Instrument Prepared by  
National City Mortgage Co.

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED, EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/25/02 in the original principal amount of \$ 152,000. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

| MORTGAGOR(S)         | INSTRUMENT NO. | BOOK & PAGE |
|----------------------|----------------|-------------|
| ALEKSANDR LEYKEKHMAN | RECORDED       | 0020741394  |
|                      | CONCURRENTLY   |             |
|                      | HEREWITH       |             |
|                      |                |             |

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP has hereunto set its hand this 25th day of JUNE 2002.

ATTEST:

Typed Name MONIQUE WATKINS

By:

Typed Name MARY YAKHOORY

Name: LAURIE VEASY

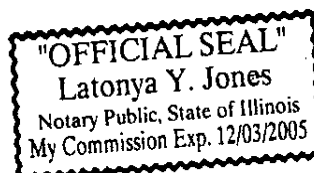
Title: OPERATIONS MANAGER

STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 25th day of JUNE 2002, by LAURIE VEASY as ATTORNEY IN FACT on behalf of EXECUTIVE FINANCIAL CORP.

Commission Expiration: 12/3/05  
NOTARY PUBLIC



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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000370909 SC  
STREET ADDRESS: 833 HAPPFIELD DRIVE  
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY  
TAX NUMBER: 03-06-400-063-1101

## LEGAL DESCRIPTION:

UNIT NUMBER 35 "A" RIGHT TOGETHER WITH GARAGE SPACE NUMBER 19 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.