

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

0020741484

4890/0093 52 001 Page 1 of 3

2002-07-05 11:42:29

Cook County Recorder 25.50



0020741484

Loan No. 00000005802709152

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Camerino Gallardo And Nelsy Gallardo, Husband And Wife, his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 1997, and recorded on November 13, 1997, in Document 97852394 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 15023040130000, (SEE ATTACHED LEGAL DESCRIPTION)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1126 N 5TH AVE, MAYWOOD, IL, 60153-0000

Witness my hand and seal May, 30, 2002.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

  
Nicole Moore  
Vice President

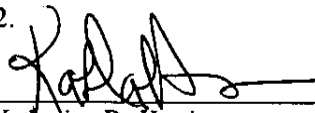


S-V  
P-B  
M-Y  
Y-W

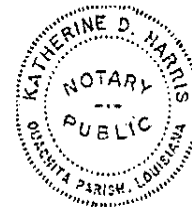
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 30, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Sharonda Anderson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005802709152

County of: Cook  
Investor No: 563  
Investor Category:  
Investor Loan No: 24717483674

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 1 (EXCEPT THE NORTH 68 FEET THEREOF) IN SENE'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE WEST LINE OF FIFTH AVENUE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1/4 ACRE IN THE NORTHWEST CORNER THEREOF), ALL IN THE VILLAGE OF MAYWOOD, IN COOK COUNTY, ILLINOIS.

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