UNOFFICIAL C 0020741498

OFFICIAL C 00770107 52 001 Page 1 of

2002-07-05 11:53:00

21.5.4 MCKINNON

COM'N. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

L#:7158561



0020741498

The undersigned certifies that it is the present owner of a mortgage made by RUFUS JACKSON MARRIED TO FLORIDA JACKSON

to SUPERIOR BANK, VSB

bearing the date 05/13/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97367524 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4101-03 W GLADYS

PIN# 16-15-222-022

dated 05/30/02-

EMC MORTGAGE CORPORATION

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/30/02

by Jorge Tucux

the Vice President

CHICAGO, IL 60624

of EMC MORTGAGE CORPORATION on behalf of said CORPORATION.

a Zun

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC AZ 2094A Y

SY PZ NEY PO

LOTS 1 AND 2 IN BLOCK 3 IN JAMES H. BREWSTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 14 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office