4806860 JNOFFICIAL MAIL TO: EFFIE MARY CAMERON and FANNIE MITCHELL 3027 W ARTHINGTON CHICAGO, IL 60612 0020741438

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET. SUITE 1900

CHICAGO, IL 60603

COOK COUNTY RECORDER

D&K LOAN #: 0020015459

EUGENE "GENE" MOORE

Known All Men by These Presents, That BRIDGEVIEW OFFICE

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State c. Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is bereby confessed, do hereby remise, convey, release and quit claim unto

EFFIE MARY CAMERON, A SINGLE WOMAN and FANNIE MITCHELL, A SINGLE WOMAN

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 10th day of November A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of minois as Document No. 08035841 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 3027 W ARTHINGTON, CHICAGO IL 60612

PIN Number: 16-13-317-013

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand\_\_ and seal this 6th day of June, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Christine A. Léracz.

ASST. VICE PRESIDENT

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SECRETARY

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STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Christine A. Leracz, Asst. Secretary personally known to me to be the same persor (s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this \ day of \ \ \ 2007\_

Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005

IMPRESS SEAL HERE

"OFFICIAL SEAL"
REBECCA L. CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-16-05

RELEASE DEED
FROM
TO