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Document Prepared By:

RONALD E. MEHARG

When recorded return to:

MICHAEL W TAJDUS

6850 RIDGE POINT DR.#3B

OAK FOREST, IL 60452

Project #: R043WF Loan #: 2564098 Investor Loan #:

PIN/TaxID #: 28-18-101-044-1058

Property Address:

6850 RIDGE POINT DRI OAK FOREST, IL 60452

4890/0116 52 001 Page 1 of 2002-07-05 12:05:13 23.50 Cook County Recorder



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, WELLS FARCE HOME MORTGAGE, INC., whose address is 5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, saisiy and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL W. TAJPUS, A SINGLE PERSON

Original Mortgagee: DRAPER & KRAMER MORTGAGE CORP.

Loan Amount: \$ 124,700

Date of Mortgage: 10-13-2000

Date Recorded: 11-06-2000

Comments:

See attached Legal Description (if required)

and recorded in the official records of COOK County, State (f I) liviois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/20/2002.

WELLS FARGO HOME MORTGAGE, INC.

Document #: 00871661

SHEILA WILSON

VICE PRESIDENT

SHARON BITTNER ASSISTANT SECRETARY

State of OH

County of CLARK

On this date of 5/20/2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and SHARON BITTNER, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, and were duly authorized in their respec ive capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes the sin mentioned and set

Witness my hand and seal on the day and year first above set forth.

Notary Public: DEBRA L. WILSON

My Commission Expires: 04-23-2006



## UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 1507 Fage 2 of 2

R043WF Project:

Loan Number:

2564098

IL

COOK

Legal Description

SEE ATTACHED.

Property of Cook County Clerk's Office