

UNOFFICIAL COPY

Loan No. 0380779728

When recorded mail to:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL #300
HOUSTON, TX 77090

0020741516

4890/0127 52 001 Page 1 of 2
2002-07-05 13:45:35
Cook County Recorder 23.50



0020741516

RELEASE OF MORTGAGE

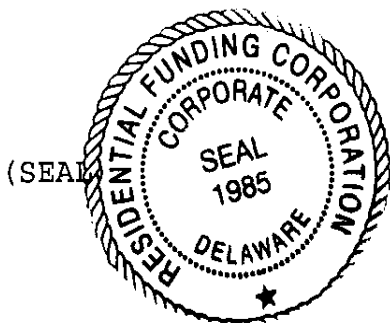
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 11, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00556984, in Book 4893, at Page 0031, releases, conveys and quit claims unto MARK SANDOVAL AND MARILYN SANDOVAL, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 35 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 15 FEET OF LOT 36 IN WALLECK'S SUBDIVISION OF BLOCK 54 IN UNION MUTUAL LIFE INSURANCE COMPANY'S SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

1525 S. CLINTON, BERWYN, IL 60402

16-19-129-012

IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 28, 2002.



THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

BY:


Chris White
Vice President

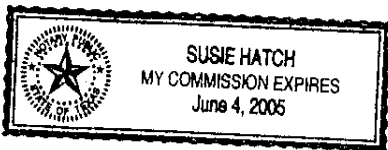
Handwritten initials or mark in the bottom right corner.

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 28, 2002.



Susie Hatch

Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD SUITE 300
HOUSTON, TEXAS 77090