

UNOFFICIAL COPY

0020741623

4788 0 32 51 001 Page 1 of 3  
2002-07-05 14:50:52  
Cook County Recorder 25.50



0020741623

Loan Number:  
6810003753

Prepared by:  
Elnora Tyus  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Allen J Redmond

772 Cutter Ln  
Elk Grove Village, IL 60007

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202

**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Allen J Redmond, a single man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/08/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/15/1999 in Deed Book 7722 of records, Page 0158, Auditor's File No./Document No. 99872827. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION  
Property Address: 103 Burr Oak, Schaumburg, IL 60193, PIN: 07-22-402-0451139

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/09/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

381  
P/S  
NY  
JTB

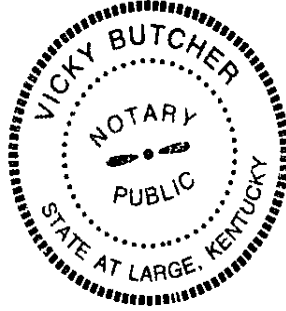
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/09/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

Bank of America Loan Number: 6810003753

Lexington Village Coach House Condominium. Unit No. 7-5-19-L-B-1 together with a perpetual and exclusive easement in and to Garage Unit No. 01-5-19-L-B-1 as delineated on a survey of a parcel of land being part of the East half of the Southeast quarter of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, (hereinafter referred to as "Development Parcel") which survey is attached as Exhibit A to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under a Trust Agreement dated June 1, 1977, and known as Trust Number 22502, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24383272 as set forth in Amendments thereto, together with a percentage of common elements appurtenant to said units as set forth in said Declaration and in accordance with amended Declarations, and together with additional common elements as such amended Declarations are filed of record, in the percentage set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording

of such amended Declarations as though conveyed hereby.

Cook County Clerk's Office