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0020744711

Assessor's Property Tax Parcel

Account Number: 0612°2571101647*ER

SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS FELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does nereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED PAFULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: JULY 28,1987 Executed by Mortgager(s) WILLIAMS ELECTRONICS GAMES INC to and in favor of Mortgagee BANK OF AMERICA N.A FORMERLY CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY Filed of Record: In Book NA Page NA Pin NA Document/Inst. No. 87414634 in the Recorder's Office of COOK County, Illinois on JULY 28,1987.

Property: THE SOUTH 153 FT OF THE NORTH 339.22 FEET OF THE SOUTH 1238.50 7 °C OF THE WEST 169.24 FT EXCEPT THE WEST 33FT THEREOF TAKEN FOR NORTH CALIFORNIA AVE OF THE SOUTHEAST 1/4 OF SECTION 24 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD MERIDIAN IN COOK COUNTY ILLIONIS

Given: to secure a certain Promissory Note in the amount of \$15,000.000.00.

1, #: 13-24-400-004-0000

BOX 333-CTI

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Opon Op The Corporation executing this instrument is the precent holder of the above described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 26TH day of JUNE, 2002

BANI OF AMERICA N.A

FORMERLY CONTINENTAL ILLINOIS NATIONAL BANK AND

TRUST COMPANY

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA/COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 26TH day of JUNE, 2002 by CHERYL WILSON (name of officer or agent, title of officer or agent) of BANK OF AMERICA N.A An Asst. Vice President corporation, on behalf of

My Commission Expires:

RECORD AND RETURN TO: BANK OF AMERICA N.A. NC4-105-01-32 PO BOX 23500 **GREENSBORO NC 27499** TYPIST: PAMELA SHORT

06/27/2002 1:49 PM

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Property of Cook County Clerk's Office