UNOFFICIAL C \$020741887

2002-07-05 13:38:07

Cook County Recorder

23,50

Recording Requested by / Return To: BRIAN J WHITE 1219 N Noble St Apt 2n, CHICAGO, IL 60622

7515454

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: ASSOCIATED FURAL CIAL SERVICES INC

Original Mortgagor: BRIAN J WHITE

Recorded in Cook County, Illinois, on 02/01/59 ... Instrument # 99106110

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/22/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest-Mortgage Inc

By:_

90350

Haula Ward

Vice President

Attest: Nara Es rada

State of California

County of Santa Clara

On 04/22/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: (B

y: Barbi Kellett

My Commission Expires January 21, 2004

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7515454 P.I.F.: 03/29/02

FINAL RECON.IL 90350 120.00 2 04/22/02 02:47:48 12-031 IL Cook 1217:30 41

BARBI KELLET COMM. 1249065
NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY
My Comm Expires JAN 21, 2004

My My

UNOFFICIAL COPY

CONGRESSION STATE

Eich michtigagun 24 Maßein Ammark af michtigen ABACCOUST Number aus Gurrung für Sich in der Ground der Wilder und der St. der Abach von der Abach

Property of Cook County Clerk's Office

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7515454 (12-031 IL Cook)

Tax ID: 17032000801050

Date of mortgage: 01/18/99 Amount of mortgage: \$86000.00 Address: 71 East Division #1202 Chicago, II 60610
UNIT NO. 1202 AND WEST 1 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATES: THE WEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50
WEST THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH
FRACTIONAL 1/4 OP SECTION 3, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91433270, TOGETHER WITH ITS
UNDVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TINTO PROPERTY OF COOK COUNTY CLERK'S OFFICE

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