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RELEASE DEED (Illinois)

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4890/0160 52 001 Page 1 of 2 2002-07-05 14=20=55 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	DAY THERE DDE	CENTS THA	т 5	SOUTH CENT	<u>RAL BANK</u>	
	1 Cardo of	Illianis	for and in	Consideration of	offic dollar, and	l for other
of the County ofCoo	<u>K</u> and state of _	fin haraby s	vnowledged d	oes hereby remi	se, release, convi	ey and quit-
of the County ofCoo good and valuable consid	erations, the receipt wh	nereof is hereby a	COYAND IAN	ES PARILLE	,	
claim unto	CYNTHIA GREGOR	, JEROWE OKE	007 11110 372			
	1935 ASHLEY ROA	D HOFFMAN!	ESTANES ILLI	NOIS 60195		
		(NAME AND ADD			_	د
heirs, legal representative	es and assigns all the I	ight, title, interes	t, claim or dema	nd whatsoever_	they may hav	e acquired in,
	3.6	hearing date the	5th day of	AUGUST	, <u>1995</u> ,and	recorded in
through, or by a certain_	•	, ocaring amore and	County, in the St	ate of	Illinois	, as
the Recorder's Office of			to	the premises the	e e n described, s	situated in the
Document Number	93744627				3	
County of COOK	, State of		, as follows, to		U/Sc.	
LOT 24 IN BLK 157 IN TOWNSHIP 41 NOR TOWNSHIP 41 NOR ILLINOIS.	THE HIGHLANDS A TH, RANGE 10, SE TH, RANGE 10, EA	AT HOFFMAN I CTION 9, TOV ST OF THE T	ESTATE XIII, A VHNSHIP 41 N HIRD PRINCII	NORTH, RANC PAL MERIDIA	E 10 AND SE N, IN COOK	COUNTY,
together with all the ap	attention and privile	ges thereunto be	longing or apper	taining.		
together with all the ap	purienances and privile	07-09-202-0	24			
Permanent Real Estate	Index Number(s):	07-07-202-0		TEC II (010)		
Address(es) of premise	s: 1935 ASHL	EY ROAD HO	FFMAN ESTA	TES IL. 6019.	2002	
WITNESS		h day of	JUNE		.,	
		Max	MA	Detay?		(SEAL)
	-	I	un g	in_		(SEAL)
	•	— — — —	1/			

SY PRINCE

STATE OF COOK SS. I, Georgene Steinmeyer a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gary Stoddard , Senior Vice President
and Steven Zielke, Vice President
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered to sell distrument as their free and voluntary act, for the uses and purposes therein set forth. GIVEN under to hand and official seal this 6th day of JUNE 72002. "OFFICIAL S-AL" Commission expires July 24, 2004 This instrument was prepared by GRICELDA VELAZCO SOUTH CENTRAL BANK 525 W. ROOSEVELT RC. CHICAGO, IL 60607
After recording, mail to:

AMERICAN GENERAL FINANCIAL SERVICES

160 E GOLF ROAD

SCHAUMBURG IL 60173