

UNOFFICIAL COPY

0020742029

4800/0248 48 001 Page 1 of 2

2002-07-05 15:06:31

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020742029

Loan No. 000000001947387264

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Telesforo R Tavizon* And , Paulo Tavizon, Married To Margarita Tavizon, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 16, 2000, and recorded on February 28, 2000, in Volume/Book 1676 Page 0014 Document 00143177 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 15031120320000LOT 3 (EXCEPT THE NORTH 8 FEET 3 INCHES THEREOF) IN BLOCK 20 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES), IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1716 20TH AVENUE, MELROSE PARK, IL, 60160-0000

Witness my hand and seal June, 13, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

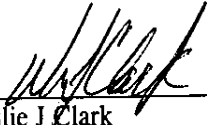
Robyne Parks
Vice President



State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 13, 2002.



Willie J. Clark
Notary Public
Lifetime Commission



Prepared by: Leola Gayden
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001947387264

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office