UCCOUNTL

## EUGENE "GENE" MOORE MARKAMOFFICE CAL COMMANDE 8686/0047 83 003 Page 1 of

2002-07-08 15:45:51

Cook County Recorder

25.50

WHEN RECORDED RETURN TO: FIDELITY NATIONAL LPS P.O. BOX 19523 IRVINE, CA 92623-9523 CLIENT: CALMCO LPS: LN: 1000 4 37140 BIN:

Accredited Home Lenders, Inc. This form was prepared by:

, address:

800-690-6000 , tel. no.:

15030 Avenue of Science, Suite 100 San Diego, CA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1503 Nvenue of Science, Suite 100 San Diego, CA 92128

does hereby grant, sell, assign, transfer and convey, unto U.S. Bank N.A., not in its individual capacity, but as

Trustee for the Certificate Holders of the Mortgage-

Backed Pass-Through Certificates Series Zeul- HE ZC

(herein "Assignee"),

a corporation organized and existing under the laws of whose address is April 26, 2001 a certain Mortgage dated

2220 Chemsearch Ste, 150 Irving, TX 75062

, made and executed by

SANDRA BARNEY, AN UNMARRIED PERSON

to and in favor of Accredited Home Lenders, Inc., A California Corporationupon the following described property situated in COOK County, State of Illinois:

LOT 17, IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST 15.08 CHAINS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE COUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PFINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #:

20-03-426-034

4640 SOUTH LANGLEY AVENUE CHICAGO, IL Property Address:

such Mortgage having been given to secure payment of One Hundred Fifty Thousand and No/100

150,000.00

Rec. 5. 7.2001

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

NIA

(or as No.

0010379399

Official ) of the

Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject co'y to the terms and conditions of the above-described Mortgage.

AHL 154800 (8/00)

BARNEY

0104172931

**Illinois Assignment of Mortgage** 

12/95

Amended 8/96

MP -995(IL) (9608).01

VMP MORTGAGE FORMS - (800)521-729

Page 1 of 2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage May 9, 2001

	Accredited Home Lenders, Inc.,  A California Corporation
Witness	(Assignor)
Witness	Rachel Reyes (Signalus) Page 2 of 3 Assistant Secretary
Witness	
Seal:	
DOOP OF C	Page 2 of 2 BARNEY 0104172931
-995(IL) (9608).01 AHL 154801 (10/00)	Page 2 of 2 BARNEY 0104172931
	Page 2 of 2 BARNEY 0104172931

Trib that is

Property of Cook County Clark's Office

State of California
County of SAN DIEGO
On May 2001

, before me

SUSAN E. NOONAN , personally appeared

Rachel Reyes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the; executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SUSAN E NOONAN

Notary Public

-1163B (9605)

SUSAN E. NOONAN
Commission # 1283864
Notury Public - California
San Dirago County
My Commit Explies Nov 11, 2004