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CORPORATION WARRANTY DEED  
Form 13  
Perfection Legal Forms, Rockford, IL 61101

0020742578

8611/0109 19 005 Page 1 of 3  
2002-07-08 10:41:54  
Cook County Recorder 25.50

THIS INDENTURE WITNESSETH,  
That the Grantor

Schuman Corporation

a corporation duly organized and existing  
under and by virtue of the laws of the State of  
Illinois

and duly authorized to transact business in the  
State where the following described real estate  
is located, for and in consideration of the sum  
of One Dollar and other good and valuable  
considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said  
corporation, CONVEYS and WARRANTS to

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



THE ABOVE SPACE FOR RECORDER'S USE ONLY

Praveen Thomas and Mariamma Thomas, *not as tenants in common but as joint tenancy*

whose address is 1608 Larch Drive, Mount Prospect, IL 60056

The following described real estate to-wit:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

PREMIER TITLE

PLN # 09-09-202-023

Property commonly known as: 10078 Holly Lane, Des Plaines, IL 60016

*GRANTEE'S*

Property not located in the corporate limits of  
the City of Des Plaines, Deed or Instrument  
not subject to transfer tax.

*Pamela Hussmann 6/26/02*  
City of Des Plaines

(OVER)

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situated in the County of Cook in the State of ILLINOIS **0020742578**

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 26 day of June 2002

(Affix corporate seal here)  
Attest [Signature] Secretary.  
Russel Schuman

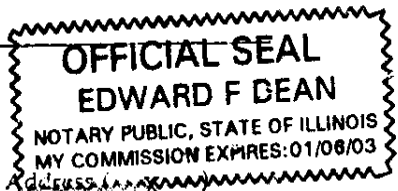
[Signature]  
By KEVIN SCHUMAN President.

STATE OF ILLINOIS }  
McHenry COUNTY } SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT Kevin Schuman personally known to me to be the President of the Corporation who is the grantor, and Russell Schuman personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26 day of JUNE 2002

My Commission Expires \_\_\_\_\_



[Signature]  
Notary Public

Future Taxes to Grantee's Address  
OR to P. THOMAS  
10078 HOLLY LN  
DES PLAINES, IL



Return this document to:  
NANCY NOWAK SANDER  
8532 SCHOOL  
MORTON GROVE, IL 60053

This Instrument was Prepared by: Edward F. Dean  
Whose Address is: 17 E. Crystal Lake Avenue, Crystal Lake, IL 60014

AFFIX TRANSFER TAX STAMP  
OR  
"Exempt under provisions of Paragraph \_\_\_\_\_"  
Section 4, Real Estate Transfer Tax Act.  
\_\_\_\_\_  
Date Buyer, Seller or Representative

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0020742578


## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 10078 IN HERITAGE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF A PARCEL OF REAL ESTATE FALLING IN: PART OF THE EAST HALF OF THE NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2001 AS DOCUMENT 0010170969, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

STATE OF ILLINOIS		6999800008669	REAL ESTATE TRANSFER TAX
STATE TAX	 JUL.-8.02		00542.00
COOK COUNTY			#

COOK COUNTY REAL ESTATE TRANSACTION TAX		# 0000008817	REAL ESTATE TRANSFER TAX
COUNTY TAX	 JUL.-8.02		00771.00
REVENUE STAMP			#

Property of Cook County Clerk's Office