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2002-07-08 09:34:28

Cook County Recorder

0020743182

Loan No. 0432721579 When recorded mail to:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL #300 HOUSTON, TX 77090

RELEASE OF MORTGAGE

NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST CATCAGO, AS TRUSTEE) RESIDENTIAL BANK ONE, CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 3, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 0010310298, in Book 15{1, at Page 0033, releases, conveys and quit claims unto LAURA A. SLAPPEY, A SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 20 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT NUMBER THE PLAT THEREOF RECORDED JUNE 16, 1955 AS 16271151, IN COOK COUNTY, ILLINOIS.

3006 SOUTH SHERWOOD, MARKHAM, IL 60426

28-24-101-021-0000 PIN #:

IN WITNESS WHEREOF, said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 4, 2002.

1985

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

BY:

Chris Vice President

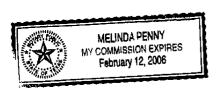


STATE OF TEXAS

COUNTY OF HARRI

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 4, 2002.



the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD SUITE 300 77090 HOUSTON, TEXAS