

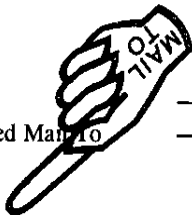
Prepared By:

Barrington Mortgage Corp.
736 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

4934/0038 20 001 Page 1 of 2
2002-07-08 09:40:34
Cook County Recorder 23.50



0020743360



and When Recorded Man to

BARRINGTON MORTGAGE CORP.
736 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0079903797

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2002
executed by

Mark G Shambo, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

20743359 (handwritten circled number)

to BARRINGTON MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 736 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

844 West Fullerton Avenue #3, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

BARRINGTON MORTGAGE CORP.

On JUNE 28, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLETT
known to me to be the PRESIDENT
and

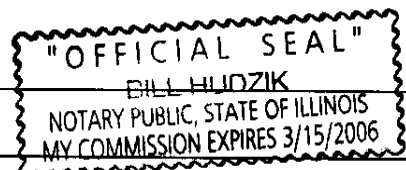
(Signature of John C. Gillett)
By: JOHN C. GILLETT
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County _____

My Commission Expires 3-15-06

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60607

708/22

UNOFFICIAL COPY

LEGAL DESCRIPTION

20743360

Unit 3 together with its undivided percentage interest in the common elements in 844 West Fullerton Avenue Landmark Condominium, as delineated and defined in the Declaration recorded as document number 2690432, in the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 14-29-427-063-1003

Property of Cook County Clerk's Office