UNOFFICIAL CO1032 43704

TO THE PAGE 1 OF TH Prepared By: 2002-07-08 09:03:25 RICAHRD KWILOSZ C/O CHICAGO FINANCIAL 23.00 Cook County Recorder 520 WEST ERIE. SUITE 240 CHICAGO, ILLINOIS 60610 0020743704 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHI CAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-31-83497 \*\*\*\*\*\*\*\*\*\*\*\*\* FOR VALUE RECEIVED in an dersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2002 executed by STEVEN MACGEACHY AND ELIZABETH MACGEACHY, HUSBAND AND WIF 20741691 to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 , as Document No. page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Des ription) described hereinafter as follows: Commonly known as 9411 DRAKE AVENUE, EVANSTON, ILLINOIS 60203 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGO FINANCIAL SERVICES, INC STATE OF ILLINOIS COUNTY OF COOK before On (Date of Execution) me, the undersigned a Notary Public in and for said By: MARY "ROBINSON County and State, personally appeared OPERATIONS MANAGER MARY ROBINSON known to me to be the **OPERATIONS MANAGER** and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument "OFFICIAL SEAL RICHARD J. KWILOSZ Witness: was signed and sealed on behalf of said corporation Notary Public, State of Illinois My Commission Expires 05/07/03 pursuant to its by-laws or a resolution of its Board of Directors and that he/she agknowledges said instrument to be the free act and deed of said comporation. Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Rev. 03/15/02

My Commission Expires

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007996854 D1

STREET ADDRESS: 9411 DRAKE

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 10-14-200-117-0000

## LEGAL DESCRIPTION:

LOT 1 IN THE PRIDE FARMS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE JR.
CIPAL
MTEMBER.

OR
COOK
COUNTY CROPES
OFFICE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD IRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID RESUBDIVISION SEPTEMBER 22, 1997 AS DOCUMENT 97700120 IN COOK COUNTY, ILLINOIS.

20743704