

RELEASE DEED

UNOFFICIAL COPY

0020744066

2010/0044 86 002 Page 1 of 3
2002-07-08 10:15:45
Cook County Recorder 25.50

481766

MAIL TO:

Scott J. Whelan
5001 N. Wolcott #202
Chicago, IL 60640

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



0020744066



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Scott J. Whelan, an unmarried man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of August, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98725449, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 14-02-412-005-1007

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Property Address: 5001 N. Wolcott #202, Chicago, IL 60640

Dated this 3rd day of June, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer
Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



UNOFFICIAL COPY

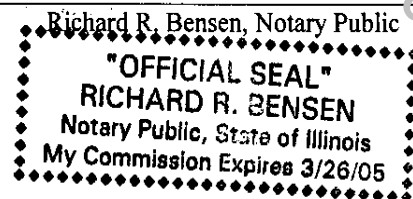
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 3rd day of June, 2002.



PARCEL 1:

UNIT 202 IN THE CANAL FACTORY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THE SOUTH 5.81 FEET OF LOT 6, ALL OF LOTS 6, 7 AND 8 IN BLOCK 7 IN L. L. WHALING'S RESUBDIVISION OF BLOCKS 7, 8, 9 IN CLYBOURN'S ADDITION TO RAVENSWOOD OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 12, 1985 AS DOCUMENT 95311427 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'C' TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 95311427.

0020744066 Page 3 of 3

Property of Cook County Clerk's Office