

0020744088

4937/8016 51 801 Page 1 of 2002-07-08 09:58:33

Cook County Recorder

43.50

WHEN RECORDED, MAIL AND RETURN TO: HOUSEHOLD MORTGAGE SERVICES **577 LAMONT ROAD** ELMHURST, IL 60126



THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULESS UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNERS OF THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12CFR 226.32 (n)(3)

NIMENT OF MORTGAGE/DEED OF TRUST

ASSIGNMENT OF MORTGAGE/DEED OF TROOT	
For valuable consideration, the condensity of the resigned mortgage beneficiary in that certain mortgage/deed of trust, executed by: Jeffrey S. Henry Single Man 9723 South Yale Ave Chicago IL 60628 lot 33 in Blk 13, in Frederick H. Bartletts University Recorped 4-01-2002	
or Document 0020366216	
of the records of Cook County, State of IL , Specially Mortgage Corporation does hereby sell, assign, transfer and set over unto:	
the said mortgage/deed of trust with all the security rights, benefits, protection and remedy of the mortgage/beneficiary herein. The note mentioned in and secured by said mortgage/deed of trust has also on this day been sold and assigned to the assignee hereof.	İ
Specialty Mortgage Corporation	
2901 Juan Tabo NE, Ste 100	
Albuquerque, New Mexico 87112	
Paula J. Speegle	
Vice President Date of Assignment 3/28/02 Mun Sum August Witness	ta.
CORPORATE ACKNOWLEDGEMENT	
State of New Mexico County of Bernalillo This instrument was acknowledged before me on 3/28/02 by Paula J. Speegle, Vice President a	ınd
Director of Operations of Specialty Mortgage Corporation.	
PREPARED BY: DANIEL J. Rocale S77 LAMONT RD. ELMHURST, IL 60126 830-817-7000 Mortgage Electronic Registration Systems, Inc., its successor assigns, as nominee for Household Finance Corporation auccessors and assigns, G4318 Miller Rd., P.O. Box Flint, MI 48501-2026	on, its
1	03

6215836-5

PH#: 1-888-679-6377

MERS #: 1000460-000 -



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UNOFFICIAL COPY

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LOT THIRTY THREE (33) IN BLOCK THIRTEEN (13) IN FREDERICK H. BARTLETTS UNIVERSITY HIGHLANDS A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION NINE (9), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-09-219-008

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