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4/37/01 31 001 Page 1 of 2  
2002-07-08 10:09:13  
Cook County Recorder 23.50

PREPARED BY: M. CLEMM  
PNC BANK, NA  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



RECORD & RETURN TO:  
CONSUMER LOAN CENTER  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
2095 HITCHING POST LANE  
SCHAUMBURG IL 60194

PROPERTY ID #: 07-18-415-008

DISCHARGE OF MORTGAGE

A certain Mortgage dated 4-12-91, was made by OTTO C & JUNE K HOFFMAN to THE PRUDENTIAL BANK AND TRUST COMPANY, which Deed of Trust was recorded in Instrument No. 3957772, Book/Record No. ---, Page No. --- in the amount of \$10,000.00. This Mortgage was recorded in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

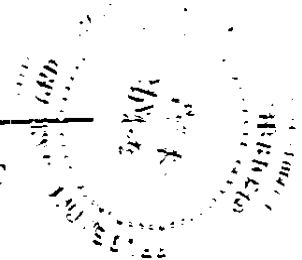
I sign and CERTIFY to this Discharge of Mortgage on June 10, 2002

Witnessed or attested by:

THE PRUDENTIAL BANK AND TRUST COMPANY

G. BROWN  
ASSISTANT VICE PRESIDENT

J. MITCHELL  
ASSISTANT VICE PRESIDENT



STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

I CERTIFY on June 10, 2002, J. MITCHELL personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL BANK AND TRUST COMPANY, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on June 10, 2002

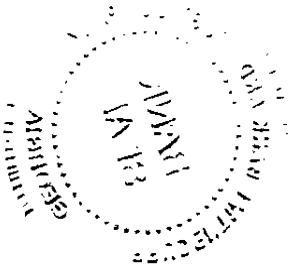
Notarial Seal  
Marie Ann Clemm, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires Feb. 3, 2003  
Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

ACCOUNT #: 84-3-84501009542 MAC

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Property of Cook County Clerk's Office



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EXHIBIT "A" TO OWNERS AFFIDAVIT

THE LAND REFERRED TO IS DESCRIBED AS FOLLOWS: LOT 1415 IN STRATHMORE, SCHAUMBURG, UNIT 16, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 2881550 ON JULY 15, 1976, IN COOK COUNTY, ILLINOIS.

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