



99-0771D

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 010352

THE GRANTOR, _____, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on May 10, 2001, in Case No. 00 CH 6605, entitled NORWEST MORTGAGE, INC. vs. DARNELL BURNETT; CYNDR BURNETT; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on AUGUST 14, 2001, from which sale no redemption has been made as provided by statute, hereby conveys to the Secretary of Housing and Urban Development, c/o Golden Feather Realty Services 2500 Michelson Drive, Suite 100, Irvine, CA 92612, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 17 IN BLOCK 3 OF LYMAN BRIDGES ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5340 WEST KINZIE STREET, CHICAGO, ILLINOIS 60644

Permanent Tax No.: 16-09-123-022

OCT 09 2001

DATED this _____ day of _____, 20____.

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

BY: [Signature]
DATE: 7/5/02

By: Salvatore Aloisio #286
Deputy Sheriff

REPRESENTATIVE

State of Illinois, County of COOK ss, I, _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SALVATORE ALOISIO personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing

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Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE
STATE OF ILLINOIS
JANUARY 1, 2014

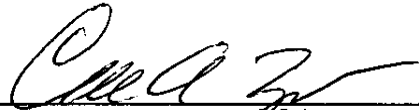
_____ 19
_____ 2014
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instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

OCT 09 2001

Given under my hand and official seal, this _____ day of _____, 20____.



Notary Public



Address of Property:
5340 WEST KINZIE STREET
Chicago, Il 60644

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing and Urban Development
c/o Golden Feather Realty Services
2500 Michelson Drive, Suite 100
Irvine, CA 92612
FHA # 131-892882-77

MAIL TO:
Shapiro & Kreisman
4201 Lake Cook Road
Northbrook, IL 60062
(847)498-9990
St. Clair Atty. #05129234
Madison Atty. #00464813

This instrument was drafted by:
Shapiro & Kreisman
4201 Lake Cook Rd.
Northbrook, IL 60062
(847)498-9990

EXEMPT 35 ILCS 200/31-45 ()

DATE

REPRESENTATIVE

0020744690