

Recording Requested by / Return To:
PETER OKEKE
1801 W Estes Ave, Apt B, CHICAGO, IL 60626
90724 5530118



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GN MORTGAGE CORPORATION
Original Mortgagor: PETER OKEKE, JACINTA OKEKE
Recorded in Cook County, Illinois, on 01/25/99 as Instrument # 99075383
Tax ID: 11-31-205-036-0000

Date of mortgage: 01/11/99 Amount of mortgage: \$933,077.00 Address: 1801 West Estes Avenue Unit #B Chicago, IL 60626
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/13/2002

Wells Fargo Home Mortgage, Inc.
f/k/a Norwest Mortgage, Inc.

By:
K.E. Palmer, Jr.
Vice President

Attest: Paula Ward
Assistant Secretary

State of California
County of Santa Clara

On 03/13/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman
My Commission Expires 1/11/2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 5530118 P.I.F.: 02/15/02
FINAL RECON.IL 90724 328 6 03/13/02 02:16:58 12-031 IL Cook 3070:16 4

OK YES
P2
N/
M YES
K.B.

PARCEL 1:

THE SOUTH 18.63 FEET OF THE NORTH 60.19 FEET (BOTH AS MEASURED ALONG THE EAST AND WEST LINES OF THE SAID TRACT) OF LOT 1 IN BLOCK 19 IN ROGERS PARK IN THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 23.5 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID TRACT) OF THE SOUTH 58.94 FEET OF THE NORTH 136.0 FEET (BOTH AS MEASURED ALONG THE EAST AND WEST LINES OF THE SAID TRACT) OF LOT 1 IN BLOCK 19 IN ROGERS PARK IN THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 12.17 FEET OF THE WEST 29.34 FEET (BOTH AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID TRACT) OF LOT 1 (EXCEPT THE NORTH 136.0 FEET THEREOF AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT) IN BLOCK 19 IN ROGERS PARK IN THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS AND EXHIBIT "1" ATTACHED THERETO AND RECORDED APRIL 12, 1962 AS DOCUMENT 18447593 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1957 AND KNOWN AS TRUST NUMBER 38941 AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1957 AND KNOWN AS TRUST NUMBER 38941 TO PAUL R. KOENEN AND CHRISTINE R. KOENEN, HIS WIFE, DTD APRIL 11 1963, AND RECORDED AUGUST 9, 1963 AS DOCUMENT 18878265, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS:

- A. THE EAST 6 FEET 6 INCHES (AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID TRACT) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID);
- B. THE SOUTH 5 FEET OF THE NORTH 141 FEET (BOTH AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 3 AFORESAID)
- C. THE WEST 5 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID TRACT) (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2 AFORESAID); ALL BEING IN LOT 1 IN BLOCK 19 IN ROGERS PARK AFORESAID.

Watermark: Clerk's Office

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Page 2 of 2

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Page 7 of 7