SEORGE E. COLE® **LEGAL FORMS** 

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2002-07-08 12:00:43

BOX 333-CTT

Cook County Recorder

27.00

> RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That

of the County of

Cook

0020745075

Above Space for Recorder's use only

**FOR** PROTECTION OF OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Philip Brilliant

	of the County of _	<u>Cook</u>	and State of	_ Illinois	, DO HEREBY	r
CERTIFY that a certain _	·	dated the	e <u>6th</u> day	v of <u>December, 200</u>	1 XX9 , made by	U v
Kevin J. & Debra G	0'Shea	, to	Chicago Fina	rcial Services. I	nc., and recorded	۱ ر
as document No. 001110	2926	in Book			in the office of	Δ <sup>1</sup>
he recorder	of Co	ook .	Country in	ol of the page —	If the office of	' 5
notes accompanying it, f Legal Description of pre-	ully paid, satisfie	d, released and dis	county, in techniques	0.	ois is, with the	•
see attached legal				9,		
					0	
	(I)	EScott, #1	1810, Chi	eago, 1		
Permanent Real Estate Ind						
Address(es) of premises:	4232 N. Ha accompanying it.	rding, #1N, ( , fully paid, satisfi	Chicago, IL ed, released and d	60618 (PIN)- lischarged.	13-14-308-03	1-1001 -
Witness my	hand		eal this _	25th day of April	, 2002 KX (SEAL)	ŀ
			-		(SEAL)	

# **UNOFFICIAL COPY**

STATE OF	· ·				
COUNTY OF Cook	\right\} ss.				
1, <u>th</u>	e_undersigned				
a notary	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that				
./Ma	p Brilliant				
personall to the fe	y known to me to be the same person whose name is subscribed oregoing instrument, appeared before me this day in person, and acknowledged that				
The state of the s	signed, sealed and delivered the said instrument as <u>his</u> voluntary act, for the uses and purposes therein set forth.				
7 ( ) 8 8 <b>3</b>	under my hand and official seal, this _2/5th day of _April, 2002 XX9				
9	Commission expires Manual 6, 2005				
This instrument was prepared by Phili	p Brilliant 520 W. Erie, Suite 240, Chicago, IL 60610				
and mail to	(? 'ame and Address)				
	C				
20745075	Clert's Office				
<b>.</b>	Ca				

### **UNOFFICIAL COPY**

### Tegal Description

of premises commonly known as 4232 North Harding, Unit #1N, Chicago, IL 60618

Unit Number 1-N in the Eastwind Terrace Condominiums as delineated on a Plat of Survey of the following described Plat of Land:

The North Half of Lot 43 and all of Lots 44 and 45 in Block 17 in the Subdivision of Blocks 1 to 31 inclusive of W. B. Walkers Addition to Chicago, in the Southwest \( \frac{1}{4} \) of Section 14, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which Plat is attached as Exhibit "A" to the Declaration of Condominium recorded January 28, 1999 as Document Number 99094378, together with it; individed percentage interest in the common elements.

P.I.M., 13, 14, 308, 031-1001

20745075

## DEC 04 2001 16:56 FR CHICAGO TITLE CO UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H21053828 HE

#### LEGAL DESCRIPTION: D.

UNIT NUMBER 1810, IN ONE E. SCOTT STREET CONDOMINIUM AS DELINEATED UPON SURVEY OF: LOTS 6 TO 9, IN BLOCK 10, IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED, FEBRUARY 10, 1966, AND KNOWN AS TRUST NUMBER 1051, RECORDED WITH THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1978, AS DOCUMENT NUMBER 24642367; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE TRUTERTY DESCRIBED IN THE SAID DECLARATION OF CONDOMINIUM The NTY, In the County Clark's Office OWNERSHIP, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-03-112-033-1179

BORROWER'S NAME: KRISMAN