UNOFFICIAL COP20745082

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO.: 0603132690

DRAFTED BY: DANIELLE RIDER ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Michael C Harris Carolyn B Chmiel 2742 W Giddings Chicago, IL 60625

4939/0030 11 001 Page 1 of 2002-07-08 10:14:10 Cook County Recorder



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL C. HARRIS AND CAROLYN B. CHEMIEL HUSBAND AND WIFE as Mortgagor, and recorded on 07-06-98 as document number 98575422 in the Recorder's Office of COOK County, now held by STANDARD FEDERAL BANK, as mcrtqaqee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 2742 W Giddings, Chicago IL 60625

PIN Number 13132000270000 PIN Number

The undersigned hereby warrants that it has Iv11 right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 24, 2002

Standard Federal Bank, a federal savings bank

by P. ROBERTS

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 24, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

> Leneans Public

ELIZABETH LOZNEANU Notary Public, Oaldand County, MI ₩y Commission Expires February 3, 2007

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STREET ADDRESS: 2742 W GIDDINGS

CITY: CHICAGO TAX NUMBER: 13-13-200-027-0000

COUNTY: COOK

313 269-0

LEGAL DESCRIPTION:

LOT 40 IN BLOCK 27 OF RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY AS CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DEED_FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1903 AND RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466717 IN BOOK 8273 PAGE 393 (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD ALSO EXCEPT THE NORTH 33 FEET OF SAID PREMISES DEDICATED FOR STREET AND EXCEPT A STRIP 66 FEET WIDE THROUGH THE WEST 1/2 OF THE OF S.

OF COUNTY CLERK'S OFFICE NORTHEAST 1/4 OF SANITARY DISTRICT FOR EXTENSION OF WILSON AVENUE), IN COOK COUNTY,