

UNOFFICIAL COPY

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2002-07-08 10:27:26

Cook County Recorder 23.50

Recording Requested by / Return To:
ANDREW R ADAMS
2040 West Warner 304, CHICAGO, IL 60618
90350 8646828



0020745111

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LAKESHORE FUNDING INC

Original Mortgagor: ANDREW R ADAMS, KATHLEEN A MCCULLOUGH

Recorded in Cook County, Illinois, on 05/03/01 as Instrument # 0010367095

Tax ID: 14-18-320-040-1010

Date of mortgage: 04/23/01 Amount of mortgage: \$242000.00 Address: 2040 West Warner #304 Chicago, Il 60618

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/11/2002

Wells Fargo Home Mortgage, Inc.

By: Paula Ward
Paula Ward
Vice President

Yara Estrada
Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 04/11/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Barbi Kellett
Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8646828 P.I.F.: 01/02/02
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Loan Number: 8646828

Stco Code: 12-031

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UNITS 304 AND GP-H IN THE LINCOLN COMMONS CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5
 IN W. B- OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18,
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO
 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
 99768459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS IN COOK COUNTY ILLINOIS

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