Cook County Recorder

PREPARED BY: SMI RECORDING REQUESTED BY **IAFTER RECORDING RETURN TO:** 

**Stewart Mortgage Information** Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

03 - 590

Pool: 0

405\_2130

Los ( N imber:

0611460537

Other Loan Number, 530072/064 Investor Number:

0718979 20:

(Space Above this Line For Recorder's Use Only)

**FHLMC** 

# SSIGNMENT of MORTGAGE

## STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. (Assignor), acting herein by and through a duly authorized officer, the owner and holder of one certain promissoly note executed by JUNE OLKOWSKI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrover(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described the ein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 00784513

Property Address:

1834 RIDGE AVENUE

EVANSTON, IL 60201

For and in consideration of the sum of Ten and No/100 dollars (\$10,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the said land.

SEE EXHIBIT 'A'

PIN#: 11-18-111-016 AND 017 VOL. 057

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, bigether with all and singular the liens, rights, equities, title and estate in said real estate therein described securi ig tr e payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and executed this the 3rd day of June A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC

By:

LINDA SHANNON

ASSISTANT SECRETARY

MIN Number: 100012453007210649

MERS Phone: 1-888-679-6377

### THE STATE OF TEXAS

### **COUNTY OF HARRIS**

On this the 3rd day of June A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:

P.O. BOX 2026 FLINT, MICH!GAN 48501-2026

The Or Coot County Clark's Office

MIN Number: 100012453007210649

MERS Phone: 1-888-679-6377

#### **EXHIBIT A**

Loan: 0611460537

**ABN AMRO** 

405 2130

\*\*\*UNIT 107 AND PARKING UNIT P-6 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE MORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*\*\*