## INOFFICIAL COPY STATE OF ILLINOIS

**DEPARTMENT OF HUMAN SERVICES** 

**CERTIFICATE OF** RELEASE OF LIEN 0020745984

4934/0201 20 001 Page 1 of 2002-07-08 12:11:47

Cook County Recorder

23.50

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

FOR: [ ] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [ ] AGED ASSISTANCE [X] DISABILITY ASSISTANCE

Notice is he. ob given that I, Donna L. Clay, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$33,069.69, do hereby release the lien for assistance as checked above, which was paid to or on behalf of Maria Punzo, 03-229-963471, dated 11/20/2000, and recorded in, Cook County, State of Illinois, on 11/30/2000 and 01/18/1996, under Document No. 00937617 and 96-046168 against the following described real property:

Lot 38 in Block 1 in Douglas Manor, being a Subdivision of the East 3/8 of Block 15 in Grant's Land Association Resubdivision in Section 21, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Meridian, in Cook County, Illinois.	A Third Philippi
P.I.N. 16-21-419-003-0000.	
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Dated: 6-24-02	Voya . Cal
	LOCAL OFFICE ADMINISTRATO
State of Illinois	ILLINOIS DEPARTMENT OF PUBLIC AID
State of illinois	PERSONAL INJURY AND ESTATES UNIT
County of Cook	401 SOUTH CLINTON, 4TH FLOOR
C.A.I	CHICAGO, ILLINOIS 60607
1, homas Vajdak	Notary Public do hearby certify that Donna L. Clay Local
Office Administrator, personally know	WIN to be the same person whose name is subscribed to the
roregoing instrument, appeared before	are me this day in person and acknowledged that she/he signed the
said instrument as required by law, f	or the uses therein set forth.
,	Oirean and a second
"OFFICIAL SEAL"	Given under my hand and seal this

DPA 233 (R-3-2000)

THOMAS SAJDAK Notary Public, State of Illinois My Commission Exp. 02/16/2003

(SEAL)

IL478-2317

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Property of Cook County Clerk's Office

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