

UNOFFICIAL COPY

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2002-07-08 12:42:21

Cook County Recorder

25.00



0020746111

Loan #: 7073709011

MAIL TO:

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST PAULS FEDERAL BANK FOR SAVINGS of the County of ~~Henrico~~ and State of ~~Virginia~~ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARTIN G ALSTON/CYNTHIA C ALSTON//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/15/1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 99056210, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 05284100090000

544 GREENWOOD AVENUE KENILWORTH, IL 60043

SEE ATTACHED LEGAL

THIS MORTGAGE WAS ASSIGNED FROM MERRILL LYNCH CREDIT CORP TO ST PAULS FEDERAL BANK FOR SAVINGS ON 8/2/99 DOC# 99730168

WITNESS hand Angella H Bland and seal on this 3 day of may 2002

CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST PAULS FEDERAL BANK FOR SAVINGS

Debra L Johnson (Seal)
Debra L Johnson Witness

Angella H Bland (Seal)
Angella H Bland, authorized signer

Stacey Parker (Seal)
Stacey Parker Witness

Betsy S Everhart (Seal)
Betsy S Everhart, authorized signer

TENNIAL TITLE INCORPORATED

1910913
BOX 343

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STATE OF Virginia
COUNTY OF Henrico

On this day April 16, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Angella H Bland and Betsy S Everhart, to me personally known, who being by me duly sworn, did say that they are authorized signers and Authorized SIGNER respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Angella H Bland and Betsy S Everhart as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Lisa H Markham
LISA H Markham Notary

Public

(Seal)

My commission expires on 8/31/03

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Notary of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 8 IN BLOCK 4 IN KENILWORTH COMMUNITY DEVELOPMENT SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-28-410-009

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