Cook County Recorder

Recording Requested by | Return To: JOHN H HADFIELD JR 616 Bridgeport Place, WHEELING, IL 60090 2599118 90724



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned covner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST HOME NORTGAGE

Original Mortgagor: JOHN H HADFIELD IN PIANE D HADFIELD

Recorded in Cook County, Illinois, on 02/14/C17s Instrument # 0010121783

Date of mortgage: 02/01/01 Amount of mortgage: 1111000.00 Address: 616 Bridgeport Place Wheeling, II 60090

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said courty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/14/2002

Wells Fargo Home Mortgage, Inc

K.E. Palmer

Vice President

Attest: Paula Wird Assistant Secretary

State of California

On 02/14/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Forgo Home Mortgage.

: Kim Gorman

My Commission Expires 1/11/2006

COMM. 1334697

OTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN, 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2599118 P.I.F.: 01/17/02

FINAL RECON.IL 90724 141 1 02/14/02 02:17:55 12-031 IL Cook 2571:14 6

UNOFFICIAL CORM1783 Page 16 of 19

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LEGAL DESCRIPTION:

UNIT NO. 34-B IN CHELSEA COVE CONDOMINIUM UNIT NO. 1, AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NOK CC.
ANUARY 31,
HICH SURVEY IS A.
ONDOMINIUM OWNERSHIP.
)F CHICAGO, AS TRUSTEE UNDE.
THE RECORDER OF COOK COUNTY, ILL.
TOGETHER WITH ITS UNDIVIDED PERCENTAL
ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-03-400-063-1259 COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77166 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22604309,